

1 Thessalonians 1 — clausal layout

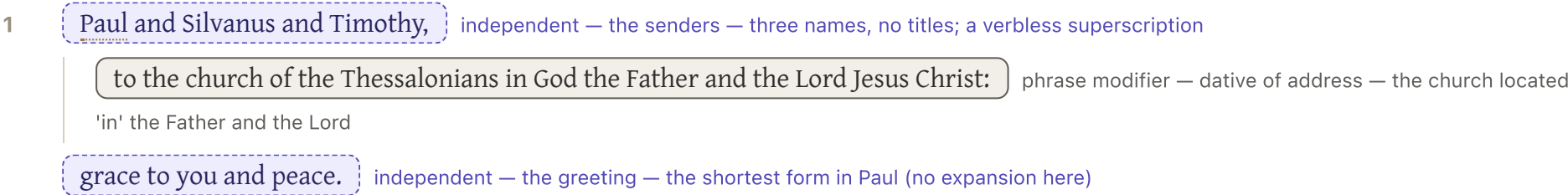
ΠΡΟΣ ΘΕΣΣΑΛΟΝΙΚΕΙΣ Α' Α'

The same clause-by-clause layout, line-aligned with the Greek edition: each line renders one clause or discrete phrase, colored by the *Greek* clause's syntactic type, with indentation marking levels of subordination.



Flush-left = a main (independent) clause. Each dependent line begins directly beneath the word it attaches to in the line above — the anchor word is dotted-underlined, and lights up when you hover its dependent clause; each tag also names the attachment. A dashed border marks verbless, elliptical, or suspended lines. Where a long sentence's staircase runs wider than the page, the diagram scrolls sideways. (In print, or without JavaScript, lines fall back to stepped indent columns.)

The superscription and greeting 1:1



The thanksgiving — one sentence and its overflow 1:2–10

VV. 2–5 — THE THANKSGIVING PROPER: MAKING MENTION, REMEMBERING, KNOWING

- 2 We give thanks to God always for all of you, independent — the chapter's one main verb — everything to v. 5 hangs here
- making mention of you in our prayers, unceasingly participial — manner — participle 1; ἀδιαλείπτως read forward with μνημονεύοντες (v. 3)
- 3 remembering your work of faith and labor of love and endurance of hope in our Lord Jesus Christ, participial — participle 2 — the faith–love–hope triad; τοῦ κυρίου read with ἐλπίδος
- before our God and Father, phrase modifier — read with μνημονεύοντες — the remembering done before God, not with ἐλπίδος
- 4 knowing, brothers loved by God, your election, participial — participle 3 — causal, with the vocative folded in: beloved and chosen
- 5 because our gospel did not come to you in word only content — expegetic ὅτι — how the election is known: the gospel's arrival
- but also in power and in the Holy Spirit and in much full conviction — phrase modifier — the correction — elliptical; the triple ἐν of the gospel's real mode
- just as you know comparative — appeal to their memory — the first of the letter's οἴδατε refrains
- what kind of men we proved to be among you for your sake. content — indirect question — ἐγενήθημεν answers ἐγενήθη: the preachers matched the message

VV. 6–7 — THE OVERFLOW BEGINS: IMITATORS MADE A MODEL

- 6 And you became imitators of us and of the Lord, independent — the turn — a fresh main clause; the chain of imitation runs up to the Lord himself
- having received the word in much affliction with the joy of the Holy Spirit, participial — the circumstance — affliction and Spirit-given joy together, the mark of imitation
- 7 so that you became a model to all the believers in Macedonia and in Achaia. purpose — ὥστε result — imitators turned exemplar; the πᾶσιν sweep across both provinces

VV. 8–10 — THE WORD SOUNDED OUT: WHAT EVERY PLACE REPORTS

backward with μνείαν ποιούμενοι; ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν (v. 3) is taken with μνημονεύοντες (remembering before God) rather than with τῆς ἐλπίδος; τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ is read with ἐλπίδος alone (hope in our Lord); the ὅτι of v. 5 is exegetical of τὴν ἐκλογὴν (how we know your election) rather than merely causal; and the infinitives of vv. 9–10 are purpose infinitives ὅπως ἐπεστρέψατε — the turn was for serving and for waiting.

The clause segmentation, the type assigned to each line, and the indentation are interpretive — one defensible reading of the syntax, chosen to match the analysis in the chapter's interlinear (word-level syntax tier and discourse notes); other analyses divide or attach some lines differently. The Greek text is identical to the chapter data behind the interlinear and follows the standard critical text.